

**SR. STO. NINO DE CEBU RESOURCES & DEVELOPMENT CORP.**

**SALES DEPARTMENT  
RESIDENTIAL  
BUYERS INFORMATION SHEET**

**PERSONAL INFORMATION**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Educational Attainment (Course, if any): \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Type of Ownership:  Owned  Mortgaged  Renting  Living with Relatives Year of Stay: \_\_\_\_\_  
Contact Numbers: Mobile \_\_\_\_\_ Landline \_\_\_\_\_ Sex:  Male  Female  
Email Address: \_\_\_\_\_ Birthday: \_\_\_\_\_ Age: \_\_\_\_\_  
Civil Status:  Single  Married  Widow  Separated/Annulled/Divorced Nationality: \_\_\_\_\_  
Tax Identification Number (TIN): \_\_\_\_\_ SSS Number: \_\_\_\_\_

**WORK & OCCUPATION**

Business Name/Company Name \_\_\_\_\_ Contact Number: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
Type of Employment:  Locally Employed  Self Employed  OFW Years of Work: \_\_\_\_\_ Job Position: \_\_\_\_\_

**SPOUSE INFORMATION**

Name: \_\_\_\_\_  
Contact Numbers: Mobile \_\_\_\_\_ Landline \_\_\_\_\_ Nationality: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Birthday: \_\_\_\_\_ Age: \_\_\_\_\_  
Educational Attainment:  Highschool  College/Course \_\_\_\_\_  Post Graduate \_\_\_\_\_

**CO-BORROWER'S INFORMATION**

Name: \_\_\_\_\_  
Permanent Home Address: \_\_\_\_\_  
Contact Numbers: Mobile \_\_\_\_\_ Landline \_\_\_\_\_ Nationality: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Birthday: \_\_\_\_\_ Age: \_\_\_\_\_  
Educational Attainment:  Highschool  College/Course \_\_\_\_\_  Post Graduate \_\_\_\_\_

**CO-BORROWER'S WORK & OCCUPATION**

Business Name/Company Name \_\_\_\_\_ Contact Number: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
Type of Employment:  Locally Employed  Self Employed  OFW Years of Work: \_\_\_\_\_ Job Position: \_\_\_\_\_

**CHARACTER REFERENCES**

	NAME	ADDRESS	CONTACT NUMBER
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____

I / We hereby declare that the above information are true and correct to the best of my knowledge.

**PROJECT INFORMATION**

- Saturation
- Referral
- On-Site Manning
- Office Manning
- Open House
- Web Ads
- News paper Ads

\_\_\_\_\_  
**Buyers Signature Over Printed Name**

\_\_\_\_\_  
**Spouse Signature Over Printed Name**

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**TO BE FILLED UP BY GRIS REPRESENTATIVE/OFFICER:**

Date Reserved: \_\_\_\_\_ OR #: \_\_\_\_\_ Branch Code: \_\_\_\_\_ RA #: \_\_\_\_\_  
Total Contract Price: \_\_\_\_\_ Broker: \_\_\_\_\_  
Subd / Project: \_\_\_\_\_ SP: \_\_\_\_\_  
Block/Lot Number: \_\_\_\_\_ SM: \_\_\_\_\_  
LA (sqm): \_\_\_\_\_ FA (sqm): \_\_\_\_\_ House Model: \_\_\_\_\_ SE: \_\_\_\_\_  
Product Type:  Lot Only  House and Lot \_\_\_\_\_  
Date: \_\_\_\_\_

**Certified Complete By: GRIS ALLIANCE PROPERTIES & DEVT INC.**